This is the same property conveyed to J. D. Salters by deed recorded in Deed Book 14-Z at Page 176 in the Office of the Clerk of Court for Anderson County.

In the event the United States Government reconveys any part or all of the lands lying between the water level of the Hartwell Reservoir and the lot line of Lot No. 63 lying nearest the Government land to the original Grantor to the United States Government of said land or his successors in interest, including the Grantor herein, then in such event the Grantee herein shall have the right at her option to purchase from the original Grantor to the Government, or his successor in interest, or the Grantor herein the parcel so conveyed and lying directly in front of Lot No. 63 between the front line of said lot and the waters of the Hartwell Reservoir at the price at which the United States so reconveys.

ALSO all my right, title and interest in and to all personal property that I own.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining. TO HAVE AND TO HOLD all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS	Hand	and Seal	this 2/	et day of	June	19 74	
SIGNED, sealed and in the presence of:	delivered		,	James	Dano Sa Delano Sa	Mar	(SEAL)
Liggy E. 12			<i>V</i>	/	or fo	Saller	(SEAL)
Donald T	2. h	: alist		and	Johnes	Q, Salter	(SEAL)
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